## STATE OF SOUTH CAROLINA; 13

**GREENVILLE COUNTY** 



## Know All Men by These Presents:

We, James C. Mundy, III, Ruth M. Creech and William D. Mundy, in the State aforesaid. in consideration of the sum of TWO THOUSAND, TWO HUNDRED FORTY-FIVE AND NO/100 (\$2,245.00) - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

J. ALVIN GILREATH, his heirs and assigns:

All that piece, parcel or lot of land, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 43. Section I. of Lake Forest, as per plat thereof recorded

| in the R.M.C. Office for Greenville County. South Carolina, in Plat Book "GG", page 17, and having, according to said plat, the following metes and bounds, to-wit:   |
|---|
| BEGINNING at an iron pin on the Easterly side of Tranquil Avenue, joint front corner Lots Nos. 42 and 43, and running thence N. 42-16 E. 166.6 feet to an iron pin, joint rear corner Lots Nos. 42 and 43; thence S. 56-28 E. 97.2 feet to an iron pin, joint rear corner Lots Nos. 43 and 44; thence S. 38-33 W. 180.6 feet to an iron pin on the Easterly side of Tranquil Avenue; thence along the Easterly side of Tranquil Avenue N. 47-33 W. 110 feet to an iron pin, the point of beginning.   |
| The above-described property is conveyed to recorded and existing building restrictions, easements and rights-of-way.   |
| The grantee herein is to pay the 1954 taxes on the above-described property.  |
| TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.  TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.  And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the |
| same or any part thereof.  Witness the grantor's(s') hand and seal this 9th day of August in the year of our Lord One Thousand Nine Hundred and Fifty-Four  |
| Signed, Sealed and Delivered in the Presence of  Multiple  Signed, Sealed and Delivered in the Presence of  By: Comily B. Multy (Seal)  (Seal)  Elevand Ryan Ham.  (Seal)  (Seal)   |
| State of South Carolina,  Personally appeared before me Anne M. Saite   |
| and made oath that she saw the within named grantor(s) James C. Mundy, III, Ruth M. Crooch and Milliam D. Mundy,  sign, seal and as their act and deed deliver the within written deed, and that she, with Edward Ryan Hamer witnessed the execution thereof.   |
| day of August , A. D. 19-54   |
| State of South Carolina, RENUNCIATION OF DOWER  |
| Greenville County ) I, Edward Ryan Hemer Notary Public, do hereby certify   |
| unto all whom it may concern, that Mrs. Emily B. Mundy and Joan B. Mundy,  Wife of the within named James C. Mundy, III, and William D. Mundy, respectively,  did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, vol-  untarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-  linquish unto J. Alvin Gilreath,  his Heirs and Assigns, all her interest and estate.  and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.  |

| day of August And Sear (Seal) Notary Public for South Carolina                         | Emi<br>gra   | ly B. mi       | under           |
|--|--------------|----------------|-----------------|
| Cancelled documentary stamps attached: S. C. \$; U. S. Recorded this loth day ofAugust | S. <b>\$</b> | 9:37 A.M. M. N | #1 <b>7</b> 780 |
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